



St. Vladimir Orthodox Church

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SUNDAY OF THE SAMARITAN WOMAN

May 14, 2023

Christ Is Risen! Indeed He Is Risen!

TROPARION, KONTAKION & PROKEIMENON

Troparion – Tone 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen,// granting the world great mercy!”

Troparion – Tone 8

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as Thou didst cry to all: “If anyone thirst, let him come to Me and drink!”// O Christ God, Fountain of our life, glory to Thee!

Kontakion – Tone 8

The Samaritan Woman came to the well in faith; she saw Thee, the Water of wisdom and drank abundantly.// She inherited the Kingdom on high, and is ever glorified!

Kontakion – Tone 4

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: “Come and draw the water of immortality!” We fall before Thee and faithfully cry:// “Grant us Thy mercies, for Thou art the Fountain of our life!”

Prokeimenon – Tone 3

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!
V. *Clap your hands, all peoples! Shout to God with loud songs of joy!*

LITURGICAL COMMEMORATION

Sunday of the Samaritan Woman

The Holy Martyr Photina (Svetlana) the Samaritan Woman, her sons Victor (named Photinus) and Joses; and her sisters Anatola, Phota, Photis, Paraskevė, Kyriake; Nero’s daughter Domnina; and the Martyr Sebastian: The holy Martyr Photina was the Samaritan Woman, with whom the Savior conversed at Jacob’s Well (John. 4:5-42).

During the time of the emperor Nero (54-68), who displayed excessive cruelty against Christians, Saint Photina lived in Carthage with her younger son Joses and fearlessly preached the Gospel there. Her eldest son Victor fought bravely in the Roman army against barbarians, and was appointed military commander in the city of Attalia (Asia Minor). Later, Nero called him to Italy to arrest and punish Christians.

Sebastian, an official in Italy, said to Saint Victor, “I know that you, your mother and your brother, are followers of Christ. As a friend I advise you to submit to the will of the emperor. If you inform on any Christians, you will receive their wealth. I shall write to your mother and brother, asking them not to preach Christ in public. Let them practice their faith in secret.”

Saint Victor replied, "I want to be a preacher of Christianity like my mother and brother." Sebastian said, "O Victor, we all know what woes await you, your mother and brother." Then Sebastian suddenly felt a sharp pain in his eyes. He was dumbfounded, and his face was somber.

For three days he lay there blind, without uttering a word. On the fourth day he declared, "The God of the Christians is the only true God." Saint Victor asked why Sebastian had suddenly changed his mind. Sebastian replied, "Because Christ is calling me." Soon he was baptized, and immediately regained his sight. Saint Sebastian's servants, after witnessing the miracle, were also baptized.

Reports of this reached Nero, and he commanded that the Christians be brought to him at Rome. Then the Lord Himself appeared to the confessors and said, "Fear not, for I am with you. Nero, and all who serve him, will be vanquished." The Lord said to Saint Victor, "From this day forward, your name will be Photinus, because through you, many will be enlightened and will believe in Me." The Lord then told the Christians to strengthen and encourage Saint Sebastian to persevere until the end.

All these things, and even future events, were revealed to Saint Photina. She left Carthage in the company of several Christians and joined the confessors in Rome.

At Rome the emperor ordered the saints to be brought before him and he asked them whether they truly believed in Christ. All the confessors refused to renounce the Savior. Then the emperor gave orders to smash the martyrs' finger joints. During the torments, the confessors felt no pain, and their hands remained unharmed.

Nero ordered that Saints Sebastian, Photinus and Joses be blinded and locked up in prison, and Saint Photina and her five sisters Anatola, Phota, Photis, Paraskev  and Kyriake were sent to the imperial court under the supervision of Nero's daughter Domnina. Saint Photina converted both Domnina and all her servants to Christ. She also converted a sorcerer, who had brought her poisoned food to kill her.

Three years passed, and Nero sent to the prison for one of his servants, who had been locked up. The messengers reported to him that Saints Sebastian, Photinus and Joses, who had been blinded, had completely recovered, and that people were visiting them to hear their preaching, and indeed the whole prison had been transformed into a bright and fragrant place where God was glorified.

Nero then gave orders to crucify the saints, and to beat their naked bodies with straps. On the fourth day the emperor sent servants to see whether the martyrs were still alive. But, approaching the place of the tortures, the servants fell blind. An angel of the Lord freed the martyrs from their crosses and healed them. The saints took pity on the blinded servants, and restored their sight by their prayers to the Lord. Those who were healed came to believe in Christ and were soon baptized.

In an impotent rage Nero gave orders to flay the skin from Saint Photina and to throw the martyr down a well. Sebastian, Photinus and Joses had their legs cut off, and they were thrown to dogs, and then had their skin flayed off. The sisters of Saint Photina also suffered terrible torments. Nero gave orders to cut off their breasts and then to flay their skin. An expert in cruelty, the emperor readied the fiercest execution for Saint Photis: they tied her by the feet to the tops of two bent-over trees. When the ropes were cut the trees sprang upright and tore the martyr apart. The emperor ordered the others beheaded. Saint Photina was removed from the well and locked up in prison for twenty days.

After this Nero had her brought to him and asked if she would now relent and offer sacrifice to the idols. Saint Photina spit in the face of the emperor, and laughing at him, said, "O most impious of the blind, you profligate and stupid man! Do you think me so deluded that I would consent to renounce my Lord Christ and instead offer sacrifice to idols as blind as you?"

Hearing such words, Nero gave orders to again throw the martyr down the well, where she surrendered her soul to God (ca. 66).

On the Greek Calendar, Saint Photina is commemorated on February 26.

EPISTLE & GOSPEL READINGS

Epistle: Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Gospel: John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her water pot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

SERVICES

Service Schedule for the week of May 14

Sunday May 14 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

Saturday May 20 – 5:00 PM Vespers followed by Confession

Sunday May 21 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

DONATIONS

Weekly Giving

May 7 – 49 adults, 14 youth, \$3,224

PARISH ANNOUNCEMENTS

Happy Mother's Day to all mothers, Godmothers, grandmothers, and stepmothers! Memory Eternal for the mothers who have fallen asleep in the Lord.

The FOCA Club is giving away geraniums to all women of the parish in honor of Mother's Day. Please pick up your flower on your way out of church – they will be on the side of the church near the lift, weather permitting. Otherwise, the flowers will be in Daria Hall.

The Ladies Altar Society is raffling a Mother's Day Basket today during Coffee Hour. Raffle tickets are \$1.00 each. Thank you for your support!

There will be a Parish Council Meeting this Tuesday May 16 at 7:00 PM in the church basement.

In our country's continuing attempt to reduce our carbon footprint and to preserve God's world, recycling refuse is an ongoing issue. We have tried using a yellow trash receptacle in Daria Hall, but it is largely misused. Therefore, a new **red recycling covered bin is in Daria Hall**. Items to be recycled HAVE NOT CHANGED, and include plastic bottles, plastic jugs, glass jars and bottles, cardboard and boxes, and plastic containers labeled 1 and 2. **No plastic bags, food encrusted items of any sort, food, coffee cups, napkins, or plastic utensils are to be disposed of in this bin**. PLEASE be considerate and choose the appropriate bin in which to dispose of your trash. Thank you for helping us to care for God's world!

Our parish will host a Summer Camp for parish children the week of June 26. Hours will be 9:00 AM to 3:00 PM. A sign-up sheet is in the back of the church. There is no cost for the children to attend! Guidelines for attendance: Ages 6 and over – if a child is under age 6, a parent or appointed guardian must stay with the child all day. If the child is not being picked up at 3:00 PM by a parent, advance notice is needed as to who will be picking up the child and that person's contact information is required. Child must sign up for all five days of camp. Advance notice will be given as to the location of camp each of the five days – it will either be church, Daria Hall, or the church picnic grounds - so parents know which location to drive to. A simple lunch will be provided to the children each day. There will be a place on the sign-up sheet to list any allergies the child may have. If any medications need to be administered during the day, we will need specific instructions. We look forward to our first year of Summer Camp and hope it is successful enough to try again next year! If you have any questions at this time, please see Nancy Mitsos or Father Volodymyr.

As a reminder, St. Vladimir's offers an online giving program to contribute to the support of the parish. One of the biggest benefits of online giving is the ability to set up scheduled recurring donations. This allows you to be faithful and consistent in your generosity, even when you are unable to attend church services, and allows us to plan and budget consistently as a church. If you need assistance in setting up an online giving account, please see a member of the Parish Council. Thank you.

A Parish "Directory" with photos and identifying names of all parishioners is in the works. This will help us all with "putting a face to the name"! When you are at Daria Hall for Coffee Hour, please see Awet Tesfa to get your picture taken.

The Ladies Altar Society is creating and publishing the first Parish Cookbook – with your help! **We are interested in your favorite recipes**, ethnic recipes, recipes from your grandparents, parents, children, relatives and friends, and Lenten recipes. They can include Appetizers, Main Meals, Side Dishes, Soup, Salad, Dessert, and Beverages. In addition to recipes, the Cookbook will include a Helpful Hints section. In order for the Cookbook to be a success, we will need many recipes! Each recipe should include your name, who you may have received the recipe from, and your phone number (phone number is only if we have questions and will not be published in the Cookbook). Please give your recipes to Alla Strauss, Melody Stavisky, or Nancy Mitsos. Thank you!

BIRTHDAYS THIS WEEK

Alan Berck – May 16

Have a blessed birthday and may God grant you many years!

If you do not see your birthday listed above during your birthday week, please let Darice know and she will add it to the schedule!

COFFEE HOUR SCHEDULE

Please remember the Coffee Hour Helpers do not normally bring any refreshments for Coffee Hour, but are there to assist in setting up for Coffee Hour. The host/hostess is responsible for bringing whatever refreshments they wish to serve – if desserts are needed please let the Helper know ahead of time as there are desserts in the freezer that may be used. Host/Hostess is responsible for setting up in the morning starting at 9:00 AM, with guidance from the Helper, and for cleaning up after Coffee Hour including washing and drying dishes, and taking out the trash. If you have any questions please contact Melody Stavisky, Alla Strauss, or the Helper assigned to your Coffee Hour date. Thank you!

May 14 Nina Schmidt, Alla Strauss
May 21 Aftan Chowansky, Nina Laushell
May 28 Christina DiDonato, Francine Brady, Herman Meyer
June 4 Darice Keyes, Nancy Mitsos
June 11 Bill & Margie DiCicco, Chris Kasmer, Nina Laushell, FOCA Club
June 18 FAST Timothy & Valeria Srock, Awet Tesfa
June 25 FAST Alla & Perry Strauss, Christine Waite
July 2 Alex & Brittani Brasowski, Melody Stavisky
July 9 Jessica & Blake Kilgore, Darice Keyes
July 16 ST. VLADIMIR FEAST DAY BANQUET
July 23 Karina Kotelnicki, Nina Laushell
July 30 Tyler Burger, Francine Brady, Herman Meyer
Aug. 6 FAST Mihaela & Tiberiu Milosav, Alla Strauss
Aug. 13 FAST Herman Meyer, Francine Brady
Aug. 20 Alex & Rebeca Medina, Awet Tesfa
Aug. 27 Olga & James Bates, Darice Keyes
Sept. 3 Tahara & Germain Ortiz, Alla Strauss
Sept. 10 Monia & James Pitra, Darice Keyes
Sept. 17 Gabriela & Virgiliu Plesa, Nina Laushell
Sept. 24 ANNUAL PARISH PICNIC
Oct. 1 Guy Radcliffe, Francine Brady, Herman Meyer
Oct. 8 John Cassar, Alla Strauss
Oct. 15 Lynne Sheedy, Nancy Mitsos
Oct. 22 Ramazi Shubitize, Awet Tesfa
Oct. 29 Nina Laushell, Darice Keyes
Nov. 5 Walter & Tanya Tribbey, Francine Brady, Herman Meyer
Nov. 12 Vera Pschenyczny, Alla Strauss
Nov. 19 FAST Nancy Mitsos, Darice Keyes
Nov. 26 FAST Gebrekvistos Amleset, Awet Tesfa
Dec. 3 FAST Ilonica & Corneliu Balasa, Nina Laushell
Dec. 10 FAST Victoria Baranava, Nancy Mitsos
Dec. 17 FAST Paula & Ludwig Koerte, Darice Keyes
Dec. 24 FAST Father Volodymyr & Matushka Oksana, Alla Strauss
Dec. 31 Paul & Patti Denko, Francine Brady, Herman Meyer
Jan. 7 '24 Alex Godun, Nina Laushell