



St. Vladimir Orthodox Church

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PROPHET NAHUM - DECEMBER 1, 2024
ST. NICHOLAS THE WONDERWORKER – DECEMBER 6, 2024

TROPARION, KONTAKION & PROKEIMENON

Troparion – Tone 6

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life. O Lord, Who didst rise from the dead, // glory to Thee.

Troparion – Tone 2

We celebrate the memory of Thy prophet Nahum, O Lord; through him we beseech Thee:// “Save our souls!”

Kontakion – Tone 6

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race.// He is the Savior of all, the Resurrection, the Life, and the God of all.

Kontakion – Tone 4

Illumined by the Spirit, thy heart was a vessel of illustrious prophecy, seeing far-off things as though they were present.// Therefore, we venerate thee, glorious prophet Nahum.

Prokeimenon – Tone 6

O Lord, save Thy people, / and bless Thine inheritance!
V. *To Thee, O Lord, will I call. O my God, be not silent to me!*

LITURGICAL COMMEMORATION

Prophet Nahum

The Holy Prophet Nahum, whose name means “God consoles,” was from the village of Elkosh (Galilee). He lived during the seventh century B.C. The Prophet Nahum prophesies the ruin of the Assyrian city of Nineveh because of its iniquity, the destruction of the Israelite kingdom, and the blasphemy of King Sennacherib against God. The Assyrian king Ashurbanipal died in 632 B.C., and over the next two decades, his empire began to crumble. Nineveh fell in 612 B.C.

Nahum differs from most of the prophets in as much as he does not issue any call to repentance, nor does he denounce Israel for infidelity to God.

Details of the prophet’s life are unknown. He died at the age of forty-five, and was buried in his native region. He is the seventh of the Twelve Minor Prophets. The Prophet Nahum and Saint Nahum of Ochrid (December 23) are invoked for people with mental disorders.

St. Nicholas the Wonderworker, Archbishop of Myra in Lycia

Saint Nicholas, the Wonderworker, Archbishop of Myra in Lycia is famed as a great saint pleasing unto God. He was born in the city of Patara in the region of Lycia (on the south coast of the Asia Minor peninsula), and was the only son of pious parents Theophanes and Nonna, who had vowed to dedicate him to God.

As the fruit of the prayer of his childless parents, the infant Nicholas from the very day of his birth revealed to people the light of his future glory as a wonderworker. His mother, Nonna, after giving birth was immediately healed from illness. The newborn infant, while still in the baptismal font, stood on his feet three hours, without support from anyone, thereby honoring the Most Holy Trinity. Saint Nicholas from his infancy began a life of fasting, and on Wednesdays and Fridays he would not accept milk from his mother until after his parents had finished their evening prayers.

From his childhood Nicholas thrived on the study of Divine Scripture; by day he would not leave church, and by night he prayed and read books, making himself a worthy dwelling place for the Holy Spirit. Bishop Nicholas of Patara rejoiced at the spiritual success and deep piety of his nephew. He ordained him a reader, and then elevated Nicholas to the priesthood, making him his assistant and entrusting him to instruct the flock.

In serving the Lord the youth was fervent of spirit, and in his proficiency with questions of faith he was like an Elder, who aroused the wonder and deep respect of believers. Constantly at work and vivacious, in unceasing prayer, the priest Nicholas displayed great kind-heartedness towards the flock, and towards the afflicted who came to him for help, and he distributed all his inheritance to the poor.

There was a certain formerly rich inhabitant of Patara, whom Saint Nicholas saved from great sin. The man had three grown daughters, and in desperation he planned to sell their bodies so they would have money for food. The saint, learning of the man's poverty and of his wicked intention, secretly visited him one night and threw a sack of gold through the window. With the money the man arranged an honorable marriage for his daughter. Saint Nicholas also provided gold for the other daughters, thereby saving the family from falling into spiritual destruction. In bestowing charity, Saint Nicholas always strove to do this secretly and to conceal his good deeds.

The Bishop of Patara decided to go on pilgrimage to the holy places at Jerusalem, and entrusted the guidance of his flock to Saint Nicholas, who fulfilled this obedience carefully and with love. When the bishop returned, Nicholas asked his blessing for a pilgrimage to the Holy Land. Along the way the saint predicted a storm would arise and threaten the ship. Saint Nicholas saw the devil get on the ship, intending to sink it and kill all the passengers. At the entreaty of the despairing pilgrims, he calmed the waves of the sea by his prayers. Through his prayer a certain sailor of the ship, who had fallen from the mast and was mortally injured, was also restored to health.

When he reached the ancient city of Jerusalem and came to Golgotha, Saint Nicholas gave thanks to the Savior. He went to all the holy places, worshiping at each one. One night on Mount Sion, the closed doors of the church opened by themselves for the great pilgrim. Going round the holy places connected with the earthly service of the Son of God, Saint Nicholas decided to withdraw into the desert, but he was stopped by a divine voice urging him to return to his native country. He returned to Lycia, and yearning for a life of quietude, the saint entered into the brotherhood of a monastery named Holy Sion, which had been founded by his uncle. But the Lord again indicated another path for him, "Nicholas, this is not the vineyard where you shall bear fruit for Me. Return to the world, and glorify My Name there." So he left Patara and went to Myra in Lycia.

Upon the death of Archbishop John, Nicholas was chosen as Bishop of Myra after one of the bishops of the Council said that a new archbishop should be revealed by God, not chosen by men. One of the elder bishops had a vision of a radiant Man, Who told him that the one who came to the church that night and was first to enter should be made archbishop. He would be named Nicholas. The bishop went to the church at night to await Nicholas. The saint, always the first to arrive at church, was stopped by the bishop. "What is your name, child?" he asked. God's chosen one replied, "My name is Nicholas, Master, and I am your servant."

After his consecration as archbishop, Saint Nicholas remained a great ascetic, appearing to his flock as an image of gentleness, kindness and love for people. This was particularly precious for the Lycian Church during the persecution of Christians under the emperor Diocletian (284-305). Bishop Nicholas, locked up in prison together with other Christians for refusing to worship idols, sustained them and exhorted them to endure the fetters, punishment and torture. The Lord preserved him unharmed. Upon the accession of Saint Constantine (May 21) as emperor, Saint Nicholas was restored to his flock, which joyfully received their guide and intercessor.

Despite his great gentleness of spirit and purity of heart, Saint Nicholas was a zealous and ardent warrior of the Church of Christ. Fighting evil spirits, the saint made the rounds of the pagan temples and shrines in the city of Myra and its surroundings, shattering the idols and turning the temples to dust.

In the year 325 Saint Nicholas was a participant in the First Ecumenical Council. This Council proclaimed the Nicene Symbol of Faith, and he stood up against the heretic Arius with the likes of Saints Sylvester the Bishop of Rome (January 2), Alexander of Alexandria (May 29), Spyridon of Trimythontos (December 12) and other Fathers of the Council.

Saint Nicholas, fired with zeal for the Lord, assailed the heretic Arius with his words, and also struck him upon the face. For this reason, he was deprived of the emblems of his episcopal rank and placed under guard. But several of the holy Fathers had the same vision, seeing the Lord Himself and the Mother of God returning to him the Gospel and omophorion. The Fathers of the Council agreed that the audacity of the saint was pleasing to God, and restored the saint to the office of bishop.

Having returned to his own diocese, the saint brought it peace and blessings, sowing the word of Truth, uprooting heresy, nourishing his flock with sound doctrine, and also providing food for their bodies. The face of Saint Nicholas resembled that of an Angel, resplendent with divine grace. A brilliant ray shone from his face, like that which shone from the face of Moses (Exodus 34:29), so that those who looked at him were astonished. Whoever was oppressed by some affliction or passion of the soul had only to behold the Saint, and his sorrow was eased at once. As for those who conversed with him, they soon found themselves advancing on the path of virtue. Not only were the faithful moved to compassion, but unbelievers as well, and they directed their steps on the path of salvation when they heard him speak. The evil of unbelief which had been implanted in their hearts since childhood was uprooted, and in its place, the word of truth was sown.

Even during his life the saint worked many miracles. One of the greatest was the deliverance from death of three men unjustly condemned by the Governor, who had been bribed. The saint boldly went up to the executioner and took his sword, already suspended over the heads of the condemned. The Governor, denounced by Saint Nicholas for his wrong doing, repented and begged for forgiveness.

Witnessing this remarkable event were three military officers, who were sent to Phrygia by the emperor Constantine to put down a rebellion. They did not suspect that soon they would also be compelled to seek the intercession of Saint Nicholas. Evil men slandered them before the emperor, and the officers were sentenced to death. Appearing to Saint Constantine in a dream, Saint Nicholas called on him to overturn the unjust sentence of the military officers.

He worked many other miracles, and struggled many long years at his labor. Through the prayers of the saint, the city of Myra was rescued from a terrible famine. He appeared to a certain Italian merchant and left him three gold pieces as a pledge of payment. He requested him to sail to Myra and deliver grain there. More than once, the saint saved those drowning in the sea, and provided release from captivity and imprisonment.

Having reached old age, Saint Nicholas peacefully fell asleep in the Lord. His venerable relics were preserved incorrupt in the local cathedral church and flowed with curative myrrh, from which many received healing. In the year 1087, his relics were transferred to the Italian city of Bari, where they rest even now (See May 9).

The name of the great saint of God, the hierarch and wonderworker Nicholas, a speedy helper and suppliant for all hastening to him, is famed in every corner of the earth, in many lands and among many peoples. In Russia there are a multitude of cathedrals, monasteries and churches consecrated in his name. There is, perhaps, not a single city without a church dedicated to him.

The first Russian Christian prince Askold (+ 882) was baptized in 866 by Patriarch Photius (February 6) with the name Nicholas. Over the grave of Askold, Saint Olga (July 11) built the first temple of Saint Nicholas in the Russian Church at Kiev. Primary cathedrals were dedicated to Saint Nicholas at Izborsk, Ostrov, Mozhaik, and Zarsk. At Novgorod the Great, one of the main churches of the city, the Nikolo-Dvorischensk church, later became a cathedral.

Famed and venerable churches and monasteries dedicated to Saint Nicholas are found at Kiev, Smolensk, Pskov, Toropetsa, Galich, Archangelsk, Great Ustiug, Tobolsk. Moscow had dozens of churches named for the saint, and also three monasteries in the Moscow diocese: the Nikolo-Greek (Staryi) in the Chinese-quarter, the Nikolo-Perervinsk and the Nikolo-Ugreshsk. One of the chief towers of the Kremlin was named the Nikolsk. Many of the churches devoted to the saint were those established at market squares by Russian merchants, sea-farers and those who traveled by land, venerating the wonderworker Nicholas as a protector of all those journeying on dry land and sea. They sometimes received the name among the people of "Nicholas soaked."

Many village churches in Russia were dedicated to the wonderworker Nicholas, venerated by peasants as a merciful intercessor before the Lord for all the people in their work. And in the Russian land Saint Nicholas did not cease his intercession. Ancient Kiev preserves the memory about the miraculous rescue of a drowning infant by the saint. The great wonderworker, hearing the grief-filled prayers of the parents for the loss of their only child, took the infant from the waters, revived him and placed him in the choir-loft of the church of Holy Wisdom (Hagia Sophia) before his wonderworking icon. In the morning the infant was found safe by his thrilled parents, praising Saint Nicholas the Wonderworker.

Many wonderworking icons of Saint Nicholas appeared in Russia and came also from other lands. There is the ancient Byzantine embroidered image of the saint, brought to Moscow from Novgorod, and the large icon painted in the thirteenth century by a Novgorod master.

Two depictions of the wonderworker are especially numerous in the Russian Church: Saint Nicholas of Zaraisk, portrayed in full-length, with his right hand raised in blessing and with a Gospel (this image was brought to Ryazan in 1225 by the future wife of Prince Theodore, the Byzantine Princess Eupraxia, who perished in 1237 with her husband and infant son during the incursion of Batu); and Saint Nicholas of Mozhaisk, also in full stature, with a sword in his right hand and a city in his left. This recalls the miraculous rescue of the city of Mozhaisk from an invasion of enemies, through the prayers of the saint. It is impossible to list all the grace-filled icons of Saint Nicholas, or to enumerate all his miracles.

Saint Nicholas is the patron of travelers, and we pray to him for deliverance from floods, poverty, or any misfortunes. He has promised to help those who remember his parents, Theophanes and Nonna. Saint Nicholas is also commemorated on May 9 (The transfer of his relics) and on July 29 (his nativity). In Italy, the relics of Saint Nicholas are in the Roman Catholic Basilica of Saint Nicholas in Bari; and his left arm is in Saint Nicholas Roman Catholic Church of Rimini.

In Russia, relics of Saint Nicholas are to be found in Christ the Savior Cathedral in Moscow, and in the Saint Alexander Nevsky Lavra in St. Petersburg. The right hand of Saint Nicholas is in the church of Saint George the New in Bucharest, Romania. In Greece, portions of the Saint's relics are in the Monasteries of Saint Nicholas Apo Bathia in Euboia, and Phaneromenê in Salaminos. A piece of the Saint's left arm is in the Metropolitan church of Volos. One of the Saint's teeth is at Kalabryta Monastery in the Peloponnêsos.

EPISTLE & GOSPEL READINGS

Epistle: Ephesians 2:4-10

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Gospel: Luke 18:18-27

Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?" So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'" And he said, "All these things I have kept from my youth." So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And those who heard it said, "Who then can be saved?" But He said, "The things which are impossible with men are possible with God."

PRAYERS FOR THE SICK, CAREGIVERS, AND DECEASED

To add a name, please email Darice at daricekeyes@gmail.com.

For the Sick / Caregiver

Carmine (11/17)	Archpriest Thomas (12/1)
Marianne (11/17)	Liam (12/1)
Paul (11/17)	Kelly (12/1)
Martha (11/17)	Alla (12/1)
Subdeacon Serge (11/24)	Bill (12/1)
Melody (11/24)	Alexandra (12/1)
Michael (11/24)	Father Paul (12/1)
Charlotte (11/24)	Matushka Mary (12/1)
Vera (12/1)	

For the Deceased

Vladimir (11/24)
Veronica (11/24)
Michael (12/1)
Lenore (12/1)

SERVICES

Service Schedule for the Week of December 1

Sunday December 1 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

Thursday December 5 – **EVE OF ST. NICHOLAS** 7:00 PM Vespers with Litya

Friday December 6 – **ST. NICHOLAS** 9:30 AM Divine Liturgy

Saturday December 7 – 5:00 PM Vespers followed by Confession and Catechumen classes

Sunday December 8 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

Upcoming Service Schedule for 2024/2025

Tuesday December 24 – **CHRISTMAS EVE** 5:30 PM Christmas Eve Supper (potluck Lenten) in Daria Hall followed by Great Compline with Litya at 7:00 PM. ***A sign-up sheet for the Supper is on the credenza in the back of the church.***

Wednesday December 25 – **HOLY NATIVITY** 9:45 AM Hours, 10:00 AM Divine Liturgy

Thursday December 26 – **SYNAXIS OF THE HOLY THEOTOKOS** 9:30 AM Divine Liturgy

Friday December 27 – **PROTOMARTYR STEPHEN** 9:30 AM Divine Liturgy

Saturday December 28 – 5:00 PM Vespers followed by Confession and Catechumen classes

Sunday December 29 – 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

Tuesday December 31 – **EVE OF FEAST OF THE CIRCUMCISION** 5:00 PM Vespers with Litya followed by Confession

Wednesday January 1 – **FEAST OF THE CIRCUMCISION** 9:45 AM Hours; 10:00 AM Divine Liturgy

Saturday January 4 – 5:00 PM Vespers followed by Confession

Sunday January 5 – **EVE OF FEAST OF THEOPHANY** 9:45 AM Hours; 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall ; 5:00 PM Great Compline with Litya

Monday January 6 – **FEAST OF THEOPHANY** 9:30 AM Divine Liturgy followed by Great Blessing of Water

Tuesday January 7 – **SYNAXIS OF ST. JOHN THE BAPTIST** 9:30 AM Divine Liturgy

DONATIONS

Weekly Giving

November 24 – 96 adults, 17 youth, \$2,446

PARISH ANNOUNCEMENTS

We extend our sincere congratulations and gratitude to Father Paul and Matushka Mary who celebrated their 77th wedding anniversary on November 27. May God continue to bless them in their faithful marriage and grant them strength and joy! Mnogaya Leta!

The Ladies Assumption Altar Society is selling raffle tickets today and next Sunday for a hand carved, hand painted nutcracker "Major" - made in Russia. The winner of the raffle will be selected on December 8. Raffle tickets are \$2 each, or 3 for \$5.

Today is the last day to bring coats for the coat drive. Thank you to everyone who donated to help our local community.

The next Men's Club meeting will be this Friday evening, December 6 at 6:30 PM.

Sunday School children will decorate the Christmas Tree in Daria Hall next Sunday December 8. They will also prepare Christmas cards to be sent to those who are unable to attend services with us.

The FOCA Club is selling delicious Polish pierogies starting next Sunday, December 8. The product is frozen and cooking instructions will be provided. Cost is \$9/dozen - there are eight different fillings to choose from. NOTE: The pierogi dough contains dairy products. The Order Form is on the last page of the bulletin and copies are also on the credenza across from the candle desk. When you are ready to order and pick up your pierogies (they are in Daria Hall), please see a member of the FOCA Club during Coffee Hour.

A sign up sheet for the potluck Christmas Eve Supper is on the credenza in the back of the church. Please sign up if you plan on attending, and write down what Lenten dish you will provide to share.

Regarding Coffee Hour, please be mindful that although the hosts provide the refreshments, the church buys the supplies used for Coffee Hour – paper plates, cups, plasticware, 3 types of coffee, tea, sugar, paper towel, soap, etc. Please remember to make a small donation in the Donation basket on the food table to help offset the expense to the church. Thank you!

If anyone is interested in singing in the church choir, please speak with Father Volodymyr or Benjamin Stell, Choir Director. Voices are always needed!

It is important to partake in Holy Confession and Holy Communion during the Nativity Fast. Contact Father Volodymyr if you need to schedule a specific time for Confession.

The FOCA Club Christmas Bake Sale will be held in Daria Hall on Sunday, December 15 where pre-ordered items may be picked up. There will be some other baked items available as well.

There are several openings for the Parish Council – elections will be held at the Annual Parish Meeting on January 26. If you are interested in serving on the Parish Council please see Father Volodymyr by December 15.

The Sunday School children's Yolka Christmas Program will be held during Coffee Hour on Sunday December 15. In preparation, rehearsals for the children will be held in Daria Hall after Holy Communion and every Sunday thereafter until December 15. If you wish your child(ren) to participate, they must attend these rehearsals - last minute participation will not be permitted. Thank you for your understanding. We hope to see your child(ren) there!

Notice to owners of plots in St. Vladimir Cemetery: We are adding phone numbers for owners of plots to our database AND emergency contact information for plot owners (contact names and phone numbers). Also, if you are aware of any previously purchased plots that will not be used, please let us know. This requested information can be provided as follows:

Text: 609-475-2517

Email: meteugene@aol.com

Call: 609-475-2517 (if you have to leave a message, please spell your name and provide call back phone number)

Thank you! Michael Toth, Cemetery Caretaker

BIRTHDAYS THIS WEEK

Alex Medina – December 1

Germain Ortiz – December 2

Anna Brasowski – December 7

Have a blessed birthday and may God grant you many years!

COFFEE HOUR

Hosts are responsible for providing and setting up the refreshments in Daria Hall at 9:00 AM and after Holy Communion, cleaning up after Coffee Hour including washing, drying and putting away dishes, taking out the trash, wiping down the tables, and cleaning up the Coffee Room including turning off and cleaning the coffee and tea pots. Hosts will be informed in advance if cream cheese, butter, or milk is needed. **PLEASE NOTE:** Your assigned Coffee Hour Support Person will provide guidance, however, the Support Person will leave Daria Hall at 9:55 AM to attend church services. If you have arrived late or are not finished, you will be provided the key to lock the Hall when you are leaving for church services. If you have any questions, please contact Melody Stavisky or Alla Strauss.

SUGGESTED MENU:

Bagels / Breads

Donuts / Pastries

Desserts are available to use from the two freezers in Daria Hall

Fruit

Salads

Tortilla chips & Salsa

Hummus

Sugar-free dessert

Oreos (non-dairy)

If your menu includes a pork dish, please keep in mind that several of our parishioners do not eat pork, so please provide an alternative for them.

NOTE: Hosts may provide a luncheon for a specific event or holiday (panikhida, birthday, anniversary, holiday) with advance notice to reserve the specific date to host the event. The hosts will be responsible for all food preparation for such a luncheon.

- Dec. 1 **FAST** Valeria & Timothy Srock, Trudy Ellmore
- Dec. 8 **FAST** Germain & Tahara Ortiz, Hannah Dougherty
- Dec. 15 **FAST** Mimi & Alan Berck, Amleset Gebrekvistas
- Dec. 22 **FAST** Father Volodymyr & Matushka Oksana, Svetlana Sosedov
- Dec. 29 Natalia Kolomatskaia, Guy Radcliffe
- Jan. 5 Darice Keyes, Bill & Margie DiCicco
- Jan. 12 Aftan Chowansky, Matthew & Nana Barrett
- Jan. 19 Juan Garcia, Benjamin & Julie Stell
- Jan. 26 **Annual Parish Meeting, FOCA Chili Cook-Off**
- Feb. 2 Anna, Leon, & Simeon Brasowski, Brittani & Alex Brasowski
- Feb. 9 Corneliu & Florica Balasa, Stefania Balasa
- Feb. 16 Karina Kotelnicki, Paul & Patty Denko
- Feb. 23 Paula & Ludwig Koerte, Manny & Lourdes Montiel
- Mar. 2 Tony & Chris Villabon, Cole Johnson
- Mar. 9 **FAST** John Cassar, Christina DiDonato
- Mar. 16 **FAST** Viktoryia Baranava, Tamara Karkusova
- Mar. 23 **FAST** Chris Kasmer, Nina Laushell
- Mar. 30 **FAST** Herman & Francine Meyer, Madeleine Sekulich & Mark McDevitt
- Apr. 6 **FAST** Christine Waite, Alla Strauss
- Apr. 13 **FAST** Lynne Sheedy & Bill Hazelton, Melody Stavisky
- Apr. 20 **PASCHA – No Coffee Hour**
- Apr. 27 Alan & Mimi Berck, Isaiah Maldonado

Have a healthy, blessed week!

PIEROGI ORDER FORM

\$9.00/dozen

Product is frozen. Cooking instructions will be available.

NOTE: The pierogi dough contains dairy products.

Name _____

TYPE	How many dozen
Potato & Cheddar	
Sauerkraut & Mushroom	
Spinach & Feta Cheese	
Potato, Cheddar & Jalapeno	
Potato & Farmers Cheese	
Potato & Onion	
Mushroom	
Sweet Cheese	

Pierogies will be sold on Sundays in Daria Hall during Coffee Hour.
See a member of the FOCA Club and bring this Order Form with you.

Thank you!